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The Story of the Cross

- **Category:** Judaism and Christianity
- **Source:** موقع وذكر الاسلامي
- **Publication Date:** 3 Muharram 1434 (11/17/12)



Views Count:
130

O beloved ones for the sake of Allah lets roam around in the gardens of the Qur`an, in our first gathering of the interpretation of Surat Mariam.



All praise is due to Allah Lord of the Realms, that didn't begot nor had an associate in His dominance or deity. The One only God, and there is no other creator or Lord except Him. The One worthy of all kinds of worship where he destined upon us not to worship anyone except Him, as he the only True One and anything else called for is false, and that He is the Most High the Most Great.

I praise you O Lord and I seek Your aid, forgiveness and guidance. I cannot enumerate Your praise. You are as You have praised Yourself, Glorified be Your praise Great be your Glory and there is no God except You.

I testify that there is no god Except Allah with no associate, the One that Has no match, The Eternally Besought with no opponent, The All-Sufficient with no need for anything, The Most Strong that isn't defeated by anything in the heavens and earth, The Compeller of the heavens and earth, nothing can reject His command, His destiny and command are not to be reviewed, He is The First nothing preceded him, He is The Last nothing succeeds Him, He is The Evident nothing prevails Him, He is The immanent nothing beneath Him, and He is Omnipotent over everything.

I hereby testify that Muhammad is His servant, Messenger, and the one He chose from among His creatures....., fulfilled the message, passed on the trust, advised the nation and Allah cleared through him gloominess and he fought in Allah's cause sincerely until the time of his death. O Allah reward him on our behalf the best of reward You ever bestowed on a Prophet for his nation and a Messenger for his effort in calling to Allah, O Allah bestow your prayers, peace and blessings upon him, and upon his family, companions, lovers, followers and upon whomever followed his guidance and carried out his Sunnah following his footsteps till the day of Judgment.

O beloved ones for the sake of Allah lets roam around in the gardens of the Qur`an, in our first gathering of the interpretation of Surat Mariam. I ask Allah, Glorified and Exalted be He, to let it be a blessed interpretation that will benefit us in this life and the hereafter He is The Facilitator of it and He is over everything Omnipotent.



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This Makkan Surah covers one of the most crucial issues in this religion, the issue of creed that the Christians have distorted, changed and manipulated. Hence, insulting Allah, Glorified and Exalted be he, is a grave insult where one of their sects say "Jesus is God", another say "Jesus is the son of God" and the third claim "He is third of three", Exalted be He from what the Christians claim.

Let's find out more about this corrupt belief and this distorted religion whereupon you will prostrate to Allah in gratitude that you are amongst the monotheists to Allah, Glorified and Exalted Be He, and followers of Muhammad, prayers and peace of Allah be upon him.

We shall be acquainted to this creed through a brief introduction in this session and another session following if Allah, Glorified and Exalted Be He, wills. It will be a swift and brief introduction highlighting the basics of the Christians creed using facts not claimed from our side so we would not be accused of fanaticism and extremism. What we will say in this blessed session and the one following it be the Might of Allah and his support, Glorified and Exalted Be He, is not in our own words or speech, rather it will be a man who drank from their springs, wore what they wore embraced their religion and creed. However Allah, Glorified and Exalted Be He, opened his heart to embrace the truth, whereupon he declared the oneness of Allah, Glorified and Exalted Be He, and his belief in Muhammad the Messenger of Allah, prayers and peace of Allah be upon him.

The Spanish well known priest **Anslam Tormida** who drank from their springs, wore what they wore, and one day he used to hold their beliefs, teaching it to children in Christianity. However, Allah (Glorified and Exalted Be He) opened his heart to embrace the truth, whereupon he declared the oneness of Allah, Glorified and Exalted Be He, and his belief in Muhammad the Messenger of Allah, prayers and peace of Allah be upon him, thus embracing Islam and naming himself 'Abdullah Al-Turjuman'.

Pay good attention to the disgrace narrated to us by this priest who submitted to Allah, Anslam Tormida, the previous Spanish priest who Allah have opened his heart to Islam says, and his words are directed to the Christians and Muslims. To the Christians that still hold some justice in their hearts leading to unbiased judgment and to the Muslims that do not know anything of their religion, moreover the Christian creed, he says:

"Be aware (may Allah have mercy on you) that there are five foundations in the Christian creed. Know O Muslims and fair Christians that five foundations in the Christian creed; baptizing, trinity, believe in sacrifice, unity of the son's hypostasis with the womb of Mary and confessing all sins to the priest."

So these are the basics of the Christian creed, now lets draw closer to know these disbelieving foundations, that of a corrupt and dangerous nature.

The first foundation is baptizing:

They believe that the, and quote from Luke's distorted bible, Jesus (peace be upon him) said "Whoever is baptized will enter Paradise and whoever isn't baptized will dwell in hellfire for eternity". Exalted be Allah from what these prejudice people claim, it is one of the biggest fabrications attributed to Allah (Glorified and Exalted be He), and to Jesus prayers and peace be upon him and Prophet Muhammad.

What is the description of baptizing O Muslim Folks?

This is a description of baptizing so we could identify their forgery with religion, fraudulent practices and lies:

Every church has its own basin made of marble in the middle of the church. This basin is filled with water and surrounded with many cups from every side. Huge amounts of salt is immersed in this water and some kind of oil name Duhn Al-Bilsan (Elderberry oil), these two preserve water from putridity and changing. Thus, the priest deceives the Christians and says to them that this water didn't change and still pure, moreover its smell and taste didn't change, all of this is from the blessing the lord, Jesus!!

Rather it didn't change for the large quantity of salt and elderberry oil immersed in, and upon this big basin of water preserved with salt and elderberry oil stands a priest receiving a person who wants to enter Christianity where he admits him to this basin saying: "Know that if you wanted to enter to Christianity you have to believe that by being baptized a person enters paradise and whoever isn't baptized will reside in hellfire for eternity. Moreover, you have to believe that; God is third of three; Jesus is His son crucified and killed, buried and resurrected after three days and rose up in the heavens to sit on right side of the Lord in the day of Judgment to judge between his creatures. Then the priest asks him: do you believe in the aforementioned? He answers: "yes". Then he asks him again do you believe in what Christian folks believe in? He answers: "yes"." So If the christened person agrees the priest takes him from his hand approaching him to this marble basin filled with water and pours some of this water on his head saying: "I baptize you in the name of the father, son and the holy ghost". Then the priest wipes of the water from his head with a towel or a handkerchief, after all that the man would be christened, baptized and testified for him that he is of the dwellers of paradise!! As they claim according to their disbelieving creed, highly Exalted be Allah from what the falsifiers utter with their tongues.

As for children they go through this process on the eighth day of their birth; water is poured on their heads and body in the church's basin by the hands of a priest who differentiates truth from falsehood, thereupon they would be admitted to Christianity, we seek refuge in Allah from that.

This was the first foundation mentioned briefly of the Christian creed my beloved brothers and sisters.

Differentiate between truth and falsehood, how many Muslims know anything about the Christian creed?! Rather how many Muslims know the truth of their own religion and its essence only if they were among Who Allah (Glorified and Exalted be He) mercies.

The second foundation of Christianity is 'Trinity':

Trinity implies that a Christian must believe that Allah is the third of three, and that Jesus has two natures; human and divine nature. These two natures unite to be one, Jesus derives his divinity from his father and humanity from his mother, i.e. human and divine at the same time.

So the human is divine and the God is human according to Christians so the two natures become one; Jesus derives his divinity from his father and humanity from his mother,

we seek refuge in Allah from that.

Some of them say the three are; God, Jesus and Mary. God is his father, Jesus is His son and Mary is the wife of God!!! We seek refuge in Allah from that.

All Christian sects believe and say the aforementioned; Jacobins, Nestorians and Mariamic etc... all approve that and believe that God is third of three and Jesus and Mary are His son and wife. We seek refuge in Allah from that, highly exalted be Allah from what the Christians utter with their tongues.

Allah, Glorified and Exalted be He, attributed infidelity to them for this corrupt and wicked creed, He Almighty said: {Surely, disbelievers are those who}, 'surely' is affirmative, so no exaggerator or hypocrite would accuse religious people and people of knowledge who label Christians as disbelievers that they are extreme because they are prejudice by labeling a group of people as disbelievers.

Such person must acknowledge that this ruling is Allah who said: {Surely, disbelievers are those who}'surely' is affirmative, {Surely, disbelievers are those who said: "Allâh is the third of the three (in a Trinity)."} But there is no Ilâh (god) (none who has the right to be worshipped) but One Ilâh (God -Allâh)....} [Surat al-Ma'idah 5:73].

{لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ...} المائدة: 73

Transliteration: Laqad kafara allatheena qaloo inna Allaha thalithu thalathatin wama min ilahin illa ilahun wahidun

Allah, Glorified and Exalted be He, said: {And they say: "The Most Beneficent (Allah) has begotten a son (or offspring or children) [as the Jews say: 'Uzair (Ezra) is the son of Allah, and the Christians say that He has begotten a son ['Iesa (Christ)], and the pagan Arabs say that He has begotten daughters (angels, etc.)]."} (88) Indeed you have brought forth (said) a terrible evil thing. (89) Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins, (90) That they ascribe a son (or offspring or children) to the Most Beneficent (Allah). (91) But it is not suitable for (the Majesty of) the Most Beneficent (Allah) that He should beget a son (or offspring or children). (92) There is none in the heavens and the earth but comes unto the Most Beneficent (Allah) as a slave. (93) Verily, He knows each one of them, and has counted them a full counting. (94) And every one of them will come to Him alone on the Day of Resurrection (without any helper, or protector or defender).} [Surat Maryam 19:88-95].

{وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا (٨٨) لَقَدْ جِئْتُمْ شَيْئًا إِدًّا (٨٩) تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا (٩٠) أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا (٩١) وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا (٩٢) إِنْ كُلُّ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ إِلَّا آتِي الرَّحْمَنِ عَبْدًا (٩٣) لَقَدْ أَخَصَّاهُمْ وَعَدَّهُمْ عَدًّا (٩٤) وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا} سورة مريم: 88-95

Transliteration: Waqaloo ittakhatha alrrahmanu waladan (88) Laqad jitum shayan iddan (89) Takadu alssamawatu yatafattarna minhu watanshaqu alardu watakhirru aljibalu haddan (90) An daAAaw lilrrahmani waladan (91) Wamaynabaghee lilrrahmani an yattakhitha waladan (92) In kullu man fee alssamawati waalardi illa atee alrrahmani AAabdan (93) Laqad ahsahum waAAaddahum AAaddan (94) Wakulluhum ateehi yawma alqiyamati fardan

Allah, Glorified and Exalted be He, said: {And they (Jews, Christians and pagans) say:

Allah has begotten a son (children or offspring). Glory be to Him (Exalted be He above all that they associate with Him). Nay, to Him belongs all that is in the heavens and on earth, and all surrender with obedience (in worship) to Him. (116) The Originator of the heavens and the earth. When He decrees a matter, He only says to it: "Be!" - and it is.} [Surat Al-Baqarah 2:116-117].

{وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَانَهُ بَلْ لَّهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ كُلٌّ لَّهُ قَانِتُونَ (١١٦) بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ} البقرة: 116-117

Transliteration: Waqaloo itakhathu Allahu waladan subhanahu bal lahu ma fee alssamawati waalardi kullun lahu qanitoona (116) BadeeAAu alssamawati waalardi waittha qada amran fainnama yaqoolu lahu kun fayakoonu

{And they (Jews, Christians and pagans) say: Allah has begotten a son (children or offspring). Glory be to Him (Exalted be He above all that they associate with Him). Nay, to Him belongs all that is in the heavens and on earth, and all surrender with obedience (in worship) to Him. (116) The Originator of the heavens and the earth. When He decrees a matter, He only says to it: "Be!" - and it is.} His command is between Al-Kaf (ك) wal Nun (ن) كن فيكون "Be, so it is", He is not reckoned for what he does; however they are the ones who are reckoned.

When Maryam was in fear {She said: "Verily! I seek refuge with the Most Gracious (Allâh) from you, if you do fear Allâh."} [Surat Maryam 19:18] i.e. if you sincerely fear Allah.

{قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِن كُنْتَ تَقِيًّا} سورة مريم: 18

Transliteration: Qalat innee aAaoothu bialrrahmani minka in kunta taqiyyan

{(The angel) said: "I am only a Messenger from your Lord, (to announce) to you the gift of a righteous son." (19) She said: "How can I have a son, when no man has touched me, nor am I unchaste?" (20) He said: "So (it will be), your Lord said: 'That is easy for Me (Allah): And (We wish) to appoint him as a sign to mankind and a mercy from Us (Allah), and it is a matter (already) decreed, (by Allah).}' [Maryam 19:19-21].

{قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا (١٩) قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا (٢٠) قَالَ كَذَلِكَ قَالَ رَبُّكِ هُوَ عَلَيَّ هَيِّنٌ وَلِنَجْعَلَهُ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَّقْضِيًّا} سورة مريم: 21-19

Transliteration: Qala innamaana rasoolu rabbiki liahaba laki ghulaman zakiyyan (19) Qalat anna yakoonu lee ghulamun walam yamsasnee basharun walam aku baghiyyan (20) Qala kathaliki qala rabbuki huwa AAalayya hayyinun walinajAAalahu ayatan lilnnasi warahmatan minna wakana amran maqdiyyan

So it has been, the command is irrevocable {Verily! Our Word unto a thing when We

intend it, is only that We say unto it: "Be!" - and it is.} [Surat Al-Nahl 16:40]

{إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ} سورة النحل: 40

Transliteration: Innamaqawluna lishayin itha aradnahu an naqoola lahu kun fayakoonu

They claim that Allah is third of three and He, Glorified and Exalted be He, says: {Surely, disbelievers are those who said: "Allâh is the third of the three (in a Trinity)." But there is no Ilâh (god) (none who has the right to be worshipped) but One Ilâh (God -Allâh)....} [Surat al-Ma'idah 5:73].

{لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَلَاثُ تِلْكَثَةٍ ۚ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ...} المائدة: 73

Transliteration: Laqad kafara allatheena qaloo inna Allaha thalithu thalathatin wama min ilahin illa ilahun wahidun

He is The Unique, the One, The Eternal One that didn't beget nor begotten. They insulted Allah and attributed a son to Him, Allah (Glorified and Exalted be He) says in the Qudsi Hadith Reported by Al-Bukhari, narrated by Ibn Abbas (may Allah be pleased with them) that the messenger of Allah (prayers and peace of Allah be upon him) said: "Allah the Most Superior said, "The son of Adam slights Me, and he should not slight Me, and he disbelieves in Me, and he ought not to do so(O son of Adam you have slighted and disbelieved your Lord). As for his slighting Me, it is that he says that I have a son And I am Allah the Unique And Eternal I haven't beget nor begotten, and never there was any associate to Me ; and his disbelief in Me is his statement that I shall not recreate him as I have created (him) before." [Authenticated by Al-Albani].

«قال الله تعالى: شتمني ابن آدم؛ وما ينبغي له أن يشتمني، وكذبني؛ وما ينبغي له أن يكذبني، أما شتمه إياي فقلوه: إن لي ولدا، وأنا الله الأحد الصمد لم ألد ولم أولد ولم يكن لي كفوا أحد، وأما تكذيبه إياي، فقلوه: ليس يعيدني كما بداني، وليس أول الخلق بأهون علي من إعادته»
صححه الألباني

The One who created beings from nothing cannot He recreate these beings?! Isn't it easier for Me recreating than creating from non-existence?!! His command is between Al-Kaf (ك) wal Nun (ن) كن فيكون "Be, so it is", nothing can bar Him on this earth or in the heavens.

He is The Unique, the One, The Eternal One that didn't beget nor begotten and never there was any associate to Him, He is the Unique that has no opponent, The Eternal with no contender, The Self-Sufficient that is in no need for any, The Most Strong that no one on this earth or in the heavens could defeat, He is The First nothing preceded him, He is The Last nothing succeeds Him, He is The Evident nothing prevails Him, He is The immanent nothing beneath Him, and He is Omnipotent over everything.

This was the second foundation.

The Third Foundation in the Christian creed is the unity of the hypostasis of the son with Mary's womb:

They claim that Allah (Glorified and Exalted be He), we seek refuge with Allah from that, became angry with human beings so he punished Adam and his breed because he ate from the forbidden tree. However, Allah wanted to bestow His favor upon people so He sent His son Jesus where he united with Mary's womb, we seek refuge with Allah from that, then she gave birth to Him where he became human, then killed, then resurrected after three days from his burial and rose to the heavens and sat to the right of his father, lastly going to hellfire to take Adam and his breed of Prophets and Messengers out, we seek refuge with Allah from that.

This ideology is amongst the most dangerous of their beliefs, but why is that?

As this ideology is what they say and believe that Jesus was crucified to expiate the sin of people, it's a dangerous Christian ideology negating the personal responsibility for acts in the religion of Allah (Glorified and Exalted be He), claiming that Jesus wasn't crucified except to bear peoples sins and expiating it, highly exalted be Allah from what the Christians utter with their tongues.

What does Allah say?? What does Allah (Glorified and Exalted be He) say negating these lies and falsehood, because this ideology is capable of spreading sins and wrongdoings, let everyone commit what they please from the different kinds of sins and wrongdoings, and let them, who wants to embrace Christianity, be confident that Jesus will bear his wrongdoing and expiate his sins because he wasn't crucified except for this reason.

A horrific and dangerous ideology that negates personal responsibility of acts that Allah (Glorified and Exalted be He) says about that in the Qur'an, A'uthu Billahi Mina Ashyati Rajeem I seek refuge with Allah from the accursed devil: {And We have fastened every man's deeds to his neck, and on the Day of Resurrection, We shall bring out for him a book which he will find wide open. (13) (It will be said to him): "Read your book. You yourself are sufficient as a reckoner against you this Day." (14) Whoever goes right, then he goes right only for the benefit of his ownself. And whoever goes astray, then he goes astray to his own loss. No one laden with burdens can bear another's burden. And We never punish until We have sent a Messenger (to give warning).} [Surat Al-Isra` 17:13-15].

{وَكُلُّ إِنْسَانٍ لَّزِمَتَهُ طَائِرُهُ فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ كِتَابًا يَلْقَاهُ مَنشُورًا (١٣) أَفَرَأَى كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا (١٤) مَّنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ تَبْعَثَ رَسُولًا} سورة الإسراء: 13-15

Transliteration: Wakulla insanin alzamnahu tairahu fee AAunuqihi wanukhriju lahu yawma alqiyamati kitaban yalqahu manshooran (13) Iqra kitabaka kafa binafsika alyawma AAalayka haseeban (14) Mani ihtada fainnama yahtadee linafsihi waman dalla fainnama yadillu AAalayha wala taziru waziraton wizra okhra wama kunna muAAaththibeena hatta nabAAatha rasoolan

No person earns any (sin) except against himself (only), and no bearer of burdens shall bear the burden of another: {And We have fastened every man's deeds [1] to his neck, and on the Day of Resurrection, We shall bring out for him a book which he will find wide open}, {Read your book} read yourself {You yourself are sufficient as a reckoner against you this Day}....

Allah (Glorified and Exalted be He) also said in Surat Al-Kahf: {And (remember) the Day We shall cause the mountains to pass away (like clouds of dust), and you will see the earth as a levelled plain, and we shall gather them all together so as to leave not one of them behind. (47) And they will be set before your Lord in (lines as) rows, (and Allah will say): "Now indeed, you have come to Us as We created you the first time. Nay, but you thought that We had appointed no meeting for you (with Us)." (48) And the Book (one's Record) will be placed (in the right hand for a believer in the Oneness of Allah, and in the left hand for a disbeliever in the Oneness of Allah), and you will see the Mujrimun (criminals, polytheists, sinners, etc.), fearful of that which is (recorded) therein. They will say: "Woe to us! What sort of Book is this that leaves neither a small thing nor a big thing, but has recorded it with numbers!" And they will find all that they did, placed before them, and your Lord treats no one with injustice.} [Surat Al-Kahf 18:47-49].

{وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاَهُمْ فَلَمْ يُغَادِرْ مِنْهُمْ أَحَدًا (٤٧) وَعَرَضُوا عَلَىٰ رَبِّكَ صَقًّا لَّقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ ۚ بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا (٤٨) وَوَضَعَ الْكِتَابَ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَا لَ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا ۚ وَوَجَدُوا مَا عَمِلُوا حَاضِرًا ۗ وَلَا يَظْلِمُ رَبُّكَ أَحَدًا} الكهف: 47-49

Transliteration: Wayawma nusayyiru aljibala watara alarda barizatan wahasharnahum falam nughadir minhum ahadan (47) WaAAurido AAalarabbika saffan laqad jitumoona kama khalaqnakum awwala marratin bal zaAAamtum allan najAAala lakum mawAAidan (48) WawudiAAa alkitabu fataraalmujrimeena mushfiqeena mimma feehi wayaqooloona ya waylatana ma lihatha alkitabi la yughadiru sagheeratan wala kabeeratan illa ahsaha wawajadoo ma AAamilooahadiran wala yatthlimu rabbuka ahadan

True, very true...

Remember standing on the day of display naked
Bewildered, confused with your guts tremble
Hellfire flares from rage and anger
Upon sinners and the Lord of the Arch is angered
O My slave read your book carefully
Do you find any letters that haven't been
Then you read it with no denial and approved
An approval from a person who knows quite well
The Most Glorified called unto His angels
Take him away he who wronged himself with thirst to hell!!
Disbelievers tomorrow will sizzle in hell
And the believers in Paradise will for eternity dwell

"Read your book. You yourself are sufficient as a reckoner against you this Day."

They claim that Jesus wasn't crucified except to bear peoples sins and expiating it, highly exalted be Allah from what the Christians utter with their tongues.

The fourth foundation; believing in sacrifice:

What's that foundation? Listen and learn:

Believing in sacrifice, it's a practice where a priest in a church responsible for its affairs take people's money and consumes it for his own pleasure corruptly, but how does this happen?

The following is the words of a former Spanish priest who dwelled in their churches, drank from their springs, eaten from its yield, wore what they wore, however Allah (Glorified and Exalted Be He) opened his heart to embrace Islam, so it's not our words, it's the words of a Muslim priest who submitted to Allah.

He says: "This priest comes with a loaf and a bottle of wine, and then orders to ring the bells so Christians would group for their prayers, when they do and line up in rows this priest approaches with this loaf and recites some words on it then he speaks to the people: "This is how the loaf turned to Jesus' body"!! Then ignorantly recites some words on the glass of wine then he says to the people: "That's how it turned to blood of Jesus"!! Then he prostrates to this piece of loaf in front of the attendance talking to the loaf: "You are the God of the Heavens and earth, you are God Jesus, you are the son of God, and you are the one who sits to the right of your father"!!! until he finishes the rest of these lies and nonsense, then he prostrates and Christians follow him in prostration to this loaf then he lifts the glass of wine up high saying: "This is the blood of Jesus", moreover, "Jesus Christ son of Mary our God said to the disciples after he passed to them the glass of wine before his death, "drink, this my blood". Then the Christians in the church fall down prostrating to this glass of wine!! After these rituals the people would present sacrifices (donations), according to the priests wish, of money that he will consume for his own pleasures, rather its fire in his stomach. When the attendance departs, he sits alone to enjoy this rich meal constituted of this loaf and wine, which is the most important issue to him.

This is the fourth foundation constituted of nonsense, lies and corruption. While they themselves know the truth, surely they do, but they rather insist on their corruption.

The fifth foundation of the Christian creed is confession of sins to a priest:

This foundation implies that it is obligatory upon every Christian to confess all his sins and wrongdoing to a priest, in his church, if he wants to enter paradise, and they believe if they kept one sin they didn't confess of to the priest, their confession is not accepted.

Shameless and Allah (Glorified and Exalted be He) The Coverer, likes to cover (our sins). If you commit a sin and Allah has concealed it, it would be the ugliest thing to uncover Allah's concealment to your sins, Allah The Coverer, likes to cover (our sins). The Messenger of Allah (prayers and peace of Allah be upon him) said: "Whoever conceals a Muslim (sins), Allah will conceal him in this world and the hereafter" [Reported by Muslim].

«..ومن ستر مسلماً ستره الله في الدنيا والآخرة..» رواه مسلم

Rather they go and confess their sins...but why?!

The reason behind that is when one of them feels he's going to die or ill he will go to

the priest to confess with all his sins and wrongdoings, handing the priest sacrifices and money. As a result, the priest will hand him an instrument of forgiveness for all his sins!!! Don't worry, the more you pay the more forgiveness you could achieve.

In a mockery tone a person once said: "I will go to the priest to buy all the instruments of forgiveness. So he did go to the priest with a lot of money then the priest asked: "What's all this money for?" He said: "I came to you to buy all the instruments of forgiveness in your possession", then the priest sold them all to this man. The Man went on calling unto people saying: "Don't go to the priest from now on, because he has no single instruments of forgiveness to give out as I bought them all from him". The priest after he heard that felt grieved and new it was a bad deal, so he returned to this man and bought them back double the price worth."

Glory be to Allah!! What is that?

The one who forgives sins is Allah and He also is the one who you have to confess your sins to, even having a medium between you and Allah is forbidden in His religion (Glorified and Exalted Be He)...pay attention to what Allah said: {And when My slaves ask you (O Muhammad صلى الله عليه وسلم) concerning Me,} [Surat Al-Baqarah 2:186],

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ {البقرة: 186}

Transliteration: Waitha saalaka AAibadee AAannee fainnee qareebun

O Muhammad, the purest creature in the eyes of Allah and the noblest among Prophets {And when My slaves ask you (O Muhammad صلى الله عليه وسلم) concerning Me, then (answer them), I am indeed near (to them by My Knowledge)}. Allah didn't say "Say to them" so he would be a medium between Allah and his slaves....No, If you asked, ask Allah, and if you sought aid, seek it from Allah, and if you confess, confess to Allah, and if you rely, rely on Allah, and if you resort, resort to Allah, and if you demand, demand from Allah: {And when My slaves ask you (O Muhammad صلى الله عليه وسلم) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright.} [Surat Al-Baqarah 2:186].

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي
لَعَلَّهُمْ يَرْشُدُونَ {البقرة: 186}

Transliteration: Waitha saalaka AAibadee AAannee fainnee qareebun ojeebu daAAawata alddaAAi itha daAAani falyastajeeboo lee walyuminoo bee laAAallahum yarshudoona

This is briefly the five foundations of the Christian religion, so let us prostrate in gratitude to Allah that we believe in His oneness (Glorified and Exalted be He), and that we follow the master of Allah's Messengers, Muhammad (prayers and peace of Allah be upon him).

By Allah, it's a great grace that we must not leave out when thanking Allah for the grace of Islam and faith. This all is because Allah's (Glorified and Exalted be He) favor upon us

not something we did by ourselves, it's the favor of Allah from the start to the end, so prostrate to Allah in gratitude O monotheists and praise Allah that you are amongst the followers of prophet Muhammad (prayers and peace of Allah be upon him), and amongst who believe in Jesus and Muhammad: {The Messenger (Muhammad صلى الله عليه وسلم) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allâh, His Angels, His Books, and His Messengers. (They say), "We make no distinction between one another of His Messengers" - and they say, "We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return (of all)."} [Surat Al-Baqarah 2:285].

{أَمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ} البقرة: 285

Transliteration: Amana alrrasoolu bima onzila ilayhi min rabbihi waalmuminoona kullun amana biAllahi wamalaikatihi wakutubihi warusulihi la nufarriqu bayna ahadin min rusulihi waqaloo samiAAna waataAAnaghufuranaka rabbana wailayka almasseeru

He who said the following poem, surely uttered the truth:

What made me feel more pride and honor
And was about to set foot on the stars
Being amongst who you mentioned under "O My servants"
And Ahmad my prophet

After we knew the five foundations of Christianity stated by former priest Anslam Tormida which are: "Trinity, baptizing, hypostasis, believe in sacrifice and confession of sins to the priest", we will get to know the story of the cross and the evidences that the Christians use before delving in the interpretation of Surat Mariam.

What is the story of the cross?

What is the relation between the cross and the religion of Jesus?

What made the Christians deduce that Jesus is a God or the son of God, we seek refuge with Allah from that, according to what all the Christian sects said like Melkite, Jacobins, Nestorians and Mariamic what made them conclude the deity of Jesus we seek refuge with Allah from that.

The story of the cross will be narrated, dear beloved ones, to the just Christians seeking the truth or looking for it, also for our fellow Muslims so they could differentiate truth from falsehood, lastly to prostrate to Allah in gratitude that they are monotheists to Him (Glorified and Exalted be He), and followers of the religion of Muhammad (prayers and peace of Allah be upon him).

The story of the cross narrated by Imam Ibn Al-Qayim in his book "Ighathatul Lahfan Min Masayid Al Shaytan" and his other book "Guidance to The Uncertain in Reply to the Jews and the Nazarenes", he said (may Allah have mercy on him): "The Christians claim that when Jesus got crucified, we seek refuge with Allah from that, and killed, buried resurrected from his grave three days later and rose in the heavens to sit to the right

side of his father. Then his loyal disciples would go to the place of crucifixion and the grave to pray and weep there, when the Jews sensed that the place of crucifixion and the grave will hold big importance in the future, they wanted to wipe any track of the place of crucifixion and the grave that Jesus was (as they claim) buried in so they put on the grave soil, dirt and filth to eliminate any track of the place. Until the era of the king of Constantine, the Christian nation appeared and asked him for the cross that Jesus was crucified on. So he went on searching and looking until they led him to the place of the grave that Jesus was buried in and the Jews used it as a dumpster for dirt and filth, so they removed the filth and dirt off it and cleaned the place until they managed to find the grave he was buried in (as they claim). They found three wooden crosses after they opened the grave.

The King's mother said: "How could we identify the cross that Jesus was crucified on? Then she looked to her side and found a man that was very ill even medicine couldn't cure him. She put the first cross on him but he wasn't cured, then she put the second same thing happened, then when she put the third cross he was cured at once and stood up with vitality, whereupon she said: "This is the cross that Jesus Christ the God was crucified on". She then covered it with precious gold and sent it to her son, King Constantine, thereupon they prostrated to it from that day on neglecting Allah (Glorified and Exalted be He). Do you know the time period between the birth of Jesus and the appearance of the first cross that the Christians prostrated to and worshipped instead of God? Moreover if one of them wanted to swear truthfully he would swear by the cross, but if he wanted to lie he would swear by God (Glorified and Exalted be He).

Do you know the time period between the birth of Jesus and the appearance of the first cross?

It was 328 years as Ibn Al-Qayim stated!

328 years between the appearance of the first cross worshipped by the Christians and the birth of Jesus (peace be upon him).

From that time the cross is being glorified and sanctified, moreover prostrated to while neglecting Allah (Glorified and Exalted be He).

My question here is to the Christians seeking truth, I say look and observe closer to this corrupt lie.

What kind of wooden cross that would be preserved under the soil all these years without decaying or wearing away?!! This is a question.

The second question, this cross that cured this ill person, wasn't it more logical if it have given life to this God who was crucified on?

The third questions, this cross that you glorify and sanctify, how many years have passed between it and Jesus' birth?! And what is the relation between the cross and the religion of Jesus (peace be upon him)?

The fourth question: Tell us 'O' Christians when Jesus was crucified as you claim, placed on the crucifying wood and his hands nailed to each side of the cross as you say in the bible, who was holding the heavens and earth from collapsing when Jesus was crucified??? Where were its creator and originator that you claim to be crucified, whom

the realms is contained by his hands?!

This is the lord that you claim whom the realms is contained by his hands, where was the lord of Heavens and earth when he himself was crucified on the wooden cross....who held the heavens and earth at that time??!! Or you're going to say that he appointed another god to hold the heavens and earth while he gets crucified?

Many questions that needs contemplation from our side to differentiate between truth and falsehood, then to know what made you conclude that deity of Jesus?!

If you say that his human nature was the one crucified not his divine one i.e. the body without the divine attribute - because they claim that Jesus got his human nature from his mother and the divine nature from his father - , then you admit that the divine nature left before the crucifixion thus the one being crucified was a normal human body and never was the God.

If you say that both, the human and divine nature were crucified at the same time, then you are admitting that the lord you claim was crucified and killed, moreover he was helpless and can't defend his self, could this be a god.

The poet said:

O worshippers of the cross, a question
That needs an answer from the sane
If the lord had died by the hands of people
Is he really the people's lord??
He is being killed and can't defend himself from being harmed and killed???
O worshippers of the cross, a question
That needs an answer from the sane
If the lord had died by the hands of people
Is he really the people's lord??
What an amazing grave this one which contained a god
And what amazes me more the earth it could contain him
Nine months a resident in there
In the dark between the blood of every month
A womb pressing out a small weak enfant
Opening his mouth in wait of the breast
Allah is Exalted over the Christians' claim
Where they will all be inquired about what they claim

So what made you Christian folks deduce the deity of Jesus in spite of that??

They would say, we deduced the deity of Jesus because he is a unique human being unlike other human beings, and if he was a normal human being he would have been born from a father and a mother like the rest of humans.

Our answer to you is that your conclusion is false, logically and religiously...why?

Because if you deduce his deity through not having a (human) father, then we could say that Adam is a god to Jesus. So if Jesus has become a god because he doesn't have a father and born from a mother only, then Adam would be a god to Jesus because he was created without a father or a mother so it's more applicable to him. In spite of the

mentioned, it's the false of falsehood to claim that as Adam never claimed to be a god in the presence of His Lord (Glorified and Exalted be He)....or did Adam just become a god at the moment of his creation without a father or a mother?!...Never.

If you refer your conclusion to the ability of reviving the dead and no one can do such a thing except a god...our answer to this claim is: This deduction is a false one because the one who revived the dead for him was Allah (Glorified and Exalted be He), moreover Jesus wasn't the first person who Allah revived the dead for, Musa (peace be upon him) revived by the will of Allah 70 men from the children of Israel, he did that after Allah (Glorified and Exalted be He) have sent lightning striking them with. Another incident where Allah (Glorified and Exalted be He) revive a man which was mentioned in Surat Al-Baqarah, which was also for Musa: {And (remember) when you killed a man and fell into dispute among yourselves as to the crime. But Allah brought forth that which you were hiding. (72) So We said: "Strike him (the dead man) with a piece of it (the cow)."} Thus Allah brings the dead to life and shows you His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) so that you may understand.} [Surat Al-Baqarah 2:72-73].

{وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ (72) فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُخَيِّ
اللَّهُ الْمَوْتَى وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ} البقرة: 72-73

Transliteration: Waith qatalum nafsan faiddaratum feeha waAllahu mukhrijun ma kuntum taktumoon (72) Faqulnaidriboohu bibaAAadiha kathalika yuhyee Allahu almawtawayureekum ayatih laAAallakum taAAqiloona

Not Only Allah (Glorified and Exalted be He) revived the dead to Musa, but also to Ibrahim (Peace be upon them): {And (remember) when Ibrâhîm (Abraham) said, "My Lord! Show me how You give life to the dead." He (Allâh) said: "Do you not believe?" He [Ibrâhîm (Abraham)] said: "Yes (I believe), but to be stronger in Faith." He said: "Take four birds, then cause them to incline towards you (then slaughter them, cut them into pieces), and then put a portion of them on every hill, and call them, they will come to you in haste. And know that Allâh is All-Mighty, All-Wise."} [Surat Al-Baqarah 2:260].

{وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أُولِمُ تُؤْمِنُ قَالَ بَلَى وَلَكِنْ لِيَطْمَئِنَّ قَلْبِي قَالَ فَخُذْ أَرْبَعَةً مِنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَى كُلِّ جَبَلٍ مِنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا
وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ} البقرة: 260

Transliteration: Waith qala ibraheemu rabbi arinee kayfa tuhyee almawtaqala awalam tumin qala bala walakin liyatmainna qalbee qala fakhuth arbaAAatan mina alttayri faşurhunna ilayka thumma ijAAal AAala kulli jabalin minhunna juzan thumma odAAahunna yateenaka saAAayan waiAAalam anna Allaha AAazeezun hakeemun

Allah (Glorified and Exalted be He) is the one who revived... "O' Ibrahim Take four birds" which is logical, "O' Ibrahim Take four birds then cause them to incline towards you (then slaughter them, cut them into pieces)" i.e. recognize them well. Ibrahim (peace be upon him) slaughtered them, tore and mixed their feathers, flesh and bones. Ibn Katheer (may Allah have mercy on him) even commented on this incident that

Ibrahim (peace be upon him) kept the birds' head with him and placed a mix of feathers, flesh and bones on different mountains. While standing he called onto the birds while their heads were in his hands, when he called unto them, Allah (Glorified and Exalted be He) revived it and ordered it to go Ibrahim (peace be upon him). Allah didn't say it went "flying" rather he said "in haste", because if he said "flying" it would mean that the birds' bodies would fly among the birds in the sky and he wouldn't be able to differentiate them from amongst the normal birds, rather Allah said "they will come to you in haste" i.e. walking to him so you could know, recognize and be sure of them, so the birds came to him. **Ibn Katheer (may Allah have mercy on him) commented saying:** "If a bird came to him and he placed the wrong head the bird would refuse".

Allahu Akbar, there is no god worthy of worship except Allah, Ibrahim (peace be upon him) placed every head to the right body and with Allah's destining and power (Glorified and Exalted be He) the birds are complete, flying and full of life by the will of Allah (Glorified and Exalted be He). After all that from slaughtering to distribution to calling them and the birds by the will Of Allah are revived and came to him walking.....So can we say by that Ibrahim (peace be upon him) became a god??!...Never.

We come to the conclusion that Jesus is a god because he revived the dead is inapplicable deduction whether logically or religiously.

If you say that we could deduce his deity from the miracles and paranormal conducted by him, we would say that no one has come with miracles and paranormal like what prophet Muhammad (prayers and peace of Allah be upon him came with). Never there was anyone who preceded him with miracles such as what he came with:

Firstly: His eternal and lasting miracle that Allah has challenged all mankind to come with something like or even close, it is the Qur`an. The challenge is still standing till the day of judgement: {And if you (Arab pagans, Jews, and Christians) are in doubt concerning that which We have sent down (i.e. the Quran) to Our slave (Muhammad Peace be upon him), then produce a Surah (chapter) of the like thereof and call your witnesses (supporters and helpers) besides Allah, if you are truthful. (23) But if you do it not, and you can never do it, then fear the Fire (Hell) whose fuel is men and stones, prepared for the disbelievers.} [Surat Al-Baqarah 2:23-24]

{وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا تَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّثْلِهِ وَادْعُوا شُهَدَاءَكُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ (23) فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَأْذَنُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ لِلْكَافِرِينَ} البقرة: 24-23

Transliteration: Wain kuntum fee raybin mimmanazzalna AAala AAabdina fatoo bisooratin min mithlihi waodAAoo shuhadaakum min dooni Allahi in kuntumsadiqeena (23) Fain lam tafAAaloo walan tafAAaloo faittaqoo alnnara allatee waqooduha alnnasu waalhijjaratu oAAaidat lilkafireena

The reason for Qur'an being the greatest among miracles, it contains everything that had happened and what's going to happen. This is a quality of knowing the unseen that only attributed to a God passed on to the Prophet (prayers and peace of Allah be upon him)....so did Muhammad become a god because of the Qur'an?!...Never.

As well as the material miracles that the Messenger of Allah (prayers and peace of Allah be upon him) I'm going to mention, and I'm not going to narrate any miracle other than that mentioned in Sahih Al-Bukhari and Muslim, sunan and Musnad as an example:

Splitting of the moon:

The people of Makkah asked the Messenger of Allah (prayers and peace of Allah be upon him) to come with a miracle, a sign that would be an evidence to his claim being a prophet. Thereupon the prophet (prayers and peace of Allah be upon him) ordered the moon and asked Allah (Glorified and Exalted be He) to split the moon for him in the sky to two pieces. So the moon was split for him in the sky to two pieces: {The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad صلى الله عليه وسلم to show them a miracle, so he showed them the splitting of the moon).} [Surat Al-Qamar 54:1]

{اِفْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ} القمر: 1

Transliteration: Iqtarabati alssaAAatu wainshaqqa alqamaru

This incident was reported by many Hadith reporters such as Al-Bukhari, Muslim, Al-Tirmidhi, Ahmad and others from the Authors of the Sunan and Musnad.

The moon split in to two for the Messenger of Allah so the people of Makkah could observe it, even the travelers on the way to Makkah have seen the moon split in two halves. When they arrived to Makkah they informed the people there of the incident, in spite of that they didn't believe in the Messenger (prayers and peace of Allah be upon him).

Another Miracle:

Utterance of stones: Our beloved Prophet (prayers and peace of Allah be upon him) said: "I know a stone in Makkah that used greet me before my mission as a messenger, and I still know it till now" [Reported by Muslim].

«إني لأعرف حجرا بمكة كان يسلم علي قبل أن أبعث. إني لأعرفه الآن» رواه مسلم

As you noticed, even the stone greeted the messenger of Allah (prayers and peace of Allah be upon him).

The miracle of the palm tree trunk yearning:

This incident is reported in Al-Bukhari, Muslim and others...The Prophet used to give his speech while leaning on a palm tree trunk, then the companions had made a pulpit for the Messenger of Allah (prayers and peace of Allah be upon him) to give his speech on, he left behind the palm tree trunk he used to lean on and climbed the steps of the pulpit. At the moment he mounted the pulpit standing to give the sermon the tree trunk cried for departing the Messenger of Allah (prayers and peace of Allah be upon him), it yearned because of departing the most beloved (prayers and peace of Allah be upon him).

You hear, the tree trunk cried for the Messenger of Allah (prayers and peace of Allah be upon him)... to an extent that one of the companions when narrating this hadith cries and says: "By Allah we are more required than this trunk to yearn for your depart O

Messenger of Allah”.

The tree trunk yearned for departing the most beloved (prayers and peace of Allah be upon him), He said: “Then the most beloved stepped down from the pulpit, he stepped down when he heard the trunk cry, he heard mooing like that of a bull, moaning like that of an ill person, and crys like that of a child...He stepped down and held the trunk until it stopped and calmed, whereupon our beloved (prayers and peace of Allah be upon him) said: “By whom the soul of Muhammad is in his hands if I hadn’t held it, it will continue in this state till the day of resurrection” [Al-Albani said that the chain of transmission is good and it’s on the condition of Muslim].

«أما والذي نفس محمد بيده لو لم ألتممه لما زال هكذا إلى يوم القيامة» قال الألباني إسناده جيد وهو على شرط مسلم

Yes, the tree trunk yearned for the most beloved (prayers and peace of Allah be upon him).

Increasing of food with the grace of Allah (Glorified and Exalted be He) as reported in Al-Bukhari, Muslim and others, narrated by Abdullah Ibn Mas’ud saying: “You would assume signs as a punishment (approaching) and we used to regard it as a blessing in the period of the Messenger of Allah (prayers and peace of Allah be upon him), by Allah we would be sitting to eat with the Messenger of Allah (prayers and peace of Allah be upon him) and hear the prayers of the food beneath his hands.

Ibn Mas’ud says in this hadith: “The Messenger of Allah (prayers and peace of Allah be upon him) bought a vessel containing water when the companions asked for water for ablution. The Prophet (prayers and peace of Allah be upon him) placed his hands, blessed and noble hand in this vessel thereupon we saw the water flowing from between the fingers of the Messenger of Allah prayers and peace of Allah be upon him) while calling unto the companions saying “come to the blessed ablution water, come to the blessed ablution water” then he says “and blessing is from Allah” [Reported by Al-Bukhari].

«كنا نعد الآيات بركة، وأنتم تعدونها تخويفا، كنا مع رسول الله صلى الله عليه وسلم في سفر، فقل الماء، فقال: اطلبوا فضلة من ماء. فجاءوا بإناء فيه ماء قليل، فأدخل يده في الإناء ثم قال: حي على الطهور المبارك، والبركة من الله» رواه البخاري

May my father and mother be a sacrifice to you O Messenger of Allah, He also said: “Do not praise me like the Christians who praised the son of Marry.” [Reported by Al-Bukhari].

«لا تُطْرُونِي كما أَطَرَتِ النَّصَارَى ابْنَ مَرْيَمَ» رواه البخاري

The Messenger of Allah (prayers and peace of Allah be upon him) doesn’t want any praising based on lies, fabrication and falsehood. An evidence for the aforementioned is the day his son Ibrahim died the sun eclipsed on the same day. The Messenger of Allah (prayers and Peace of Allah be upon him) ought to stay silent without commenting because people mixed and linked between the death of Ibrahim and the sun’s eclipse saying: “The sun eclipsed in grief for the death of Ibrahim”. It wouldn’t have taken the Messenger of Allah (prayers and peace of Allah be upon him) anything if he just kept silent, not saying anything so these lies and falsehoods would stick to the minds of people, never would the Messenger of Allah (prayers and peace of Allah be upon him)

want praising through lying, he doesn't even want any praise at all. The Prophet (prayers and peace of Allah be upon him) went out to the people and stood on the pulpit saying: "The Solar and Lunar eclipse doesn't happen for the death of any of mankind" [Reported by al-Bukhari].

«إن الشمس والقمر لا ينكسفان لموت أحد من الناس» رواه البخاري

How truthful is he (prayers and peace of Allah be upon him), a truthful messenger from Allah: "Do not praise me like the Christians who praised the son of Marry, I'm only His (Allah's) slave. You (only) should say 'the servant of Allah and His Messenger'" [Reported by Al-Bukhari].

«لا تطروني، كما أطرت النصارى ابن مريم، فإنما أنا عبده، فقولوا: عبد الله ورسوله» رواه البخاري

Only say "Muhammad the servant of Allah and His Messenger", prayers of Allah be upon you O Messenger of Allah. The miracles of the Messenger of Allah (prayers and peace of Allah be upon him) are many.

They claimed that Jesus cured the affected with leprosy and no one else did the same. We will say "no" it did, when Mu'adh Ibn 'Afan's wife was affected with leprosy she came to the Messenger of Allah prayers and peace of Allah be upon him complained to him her illness, there was a tree branch in his hands when she came so he wiped with it over her body then she was cured by the will of Allah (Glorified and Exalted be He).

In a battle, Qatada Ibn An-Nu'man lost one of his eyes, hanging out of his face. He came to the beloved Prophet (prayers and peace of Allah be upon him), whereupon the Messenger of Allah held his eye and returned it to its place. Since then it became the healthiest of the two eyes by the will of Allah and the blessing of the Messenger of Allah (prayers and peace of Allah be upon him), this blessing is from Allah (Glorified and Exalted be He) and his miracles are countless, does this mean that Muhammad has become a god because of that?!

Did Muhammad (prayers and peace of Allah be upon him) claim after all that that he is a god associated with Allah?

In conclusion if your deduction of the deity of Jesus based on being created unlike any other human then Adam was created by Allah without a father or a mother.

If you say because he had miracles, the Messenger of Allah (prayers and peace of Allah be upon him) and all other Prophets (peace be upon them) came with miracles and paranormal, in spite of all that none of them claimed deity in association with Allah or being a God along with Him (Glorified and Exalted be He).

If you say that Jesus revived the dead, Allah only revives the dead, even in your bible and Old Testament that you read states that Allah revived the dead for many Prophets (Glorified and Exalted be He) be his will and power.

Thus, your deduction on the deity of Jesus is false logically and religiously, moreover according to what your bibles state.

What did the bible of John say, the book that you accepted, approved and believed in? Did you read the first chapter of this bible?

Jesus says literally: "The God Almighty never ate nor eats, never drank nor drinks, never slept nor sleeps, never beget nor begotten and has no son." This is from your own bible in John's gospel, chapter one of this gospel. Jesus singling Allah (Glorified and Exalted be He) with oneness, sanctifying Him from any defect or imperfection where he said: "The God Almighty never ate nor eats (which is an attribute to people like Jesus who eats and sleeps), never drank nor drinks, never slept nor sleeps, never beget nor begotten and has no son."

Also in the bible chapter twenty Jesus also says ".....my Father and your Father, to my God and your God."

Christians, what do you seek after all that mentioned??

Jesus (peace be upon him) says I am a servant of Allah and you don't want him but to say that I am God, Glory to Allah The Most High and Magnificent! Allah is Highly Exalted above what you claim.

Jesus says I am a slave of Allah, moreover the first word uttered by Jesus (peace be upon him), a great wisdom behind it, is the oneness of Allah and describing himself as a slave to Allah (Glorified and Exalted be He). Pay Attention to what Allah says in the Qur'an, in Surat Maryam: {Then she brought him (the baby) to her people, carrying him. They said: "O Mary! Indeed you have brought a thing Fariya (an unheard mighty thing). (27) "O sister (i.e. the like) of Harun (Aaron) [not the brother of Musa (Moses), but he was another pious man at the time of Maryam (Mary)]! Your father was not a man who used to commit adultery, nor your mother was an unchaste woman." (28) Then she pointed to him. They said: "How can we talk to one who is a child in the cradle?" (29) "He [Iesa (Jesus)] said: Verily! I am a slave of Allah, He has given me the Scripture and made me a Prophet;" } [Surat Maryam 19:27-30].

{فَآتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ قَالُوا يَا مَرْيَمُ لَقَدْ جِئْتِ شَيْئًا قَرِيْبًا (27) يَا اُخْتِ هَٰؤُلَاءِ مَا كَانَ اَبُوكَ اَمْرًا سَوِيًّا وَمَا كَانَتْ اُمُّكَ بَغِيًّا (28) فَاسْتَارَتْ اِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا (29) قَالَ اِنِّي عَبْدُ اللّٰهِ اَتَانِيَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا} سورة مريم: 27-30

Transliteration: Faatat bihi qawmaha tahmiluhu qaloo ya maryamu laqad jiti shayan fariyyan (27) Ya okhta haroona ma kana abooki imraa sawin wama kanat ommuki baghiyyan (28) Faasharat ilayhi qaloo kayfa nukallimu man kana fee almahdi sabiyyan (29) Qala innee AAabdu Allahi ataniya alkitaba wajaAalane nabiyyan

The first word uttered by Jesus while being an infant {"He [Iesa (Jesus)] said: Verily! I am a slave of Allah, He has given me the Scripture and made me a Prophet;" (30) "And He has made me blessed wheresoever I be, and has enjoined on me Salat (prayer), and Zakat, as long as I live." (31) "And dutiful to my mother, and made me not arrogant, unblest. (32) "And Salam (peace) be upon me the day I was born, and the day I die, and the day I shall be raised alive!" (33) Such is 'Iesa (Jesus), son of Maryam (Mary). (it is) a statement of truth, about which they doubt (or dispute). (34) It befits not (the Majesty of) Allah that He should beget a son [this refers to the slander of Christians against Allah, by saying that 'Iesa (Jesus) is the son of Allah]. Glorified (and Exalted be He above all that they associate with Him). When He decrees a thing, He only says to it, "Be!" and it is. (35) [Iesa (Jesus) said]: "And verily Allah is my Lord and your Lord. So worship Him (Alone). That is the Straight Path. (Allah's Religion of Islamic Monotheism

which He did ordain for all of His Prophets).” [Tafsir At-Tabari] (36) Then the sects differed [i.e. the Christians about ‘Iesa (Jesus)], so woe unto the disbelievers [those who gave false witness by saying that ‘Iesa (Jesus) is the son of Allah] from the meeting of a great Day (i.e. the Day of Resurrection, when they will be thrown in the blazing Fire).} [Surat Maryam 19:30-37].

{قَالَ إِنِّي عَبْدُ اللَّهِ آتَانِيَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا (30) وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا (31) وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا (32) وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا (33) ذَلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ (34) مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ سُبْحَانَهُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ (35) وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ (36) فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ قَوْلًا لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدٍ يَوْمٍ عَظِيمٍ} مريم: 30-37

Transliteration: Qala innee AAabdu Allahi ataniya alkitaba wajaAAalaneenabiyyan (30) WajaAAalaneen mubarakan ayna ma kuntu waawसानेe bialssalati waalzzakati ma dumtu hayyan (31) Wabarran biwalidatee walam yajAAalnee jabbaran shaqiyyan (32) Waalssalamu AAalayya yawma wulidtu wayawma amootu wayawma obAAathu hayyan (33) Thalika AAeesa ibnu maryama qawla alhaqqi allatheen feehi yamtaroon (34) Ma kana lillahi an yattakhitha min waladin subhanahu itha qadaamran fainnama yaqoolu lahu kun fayakoonu (35) Wainna Allaha rabbee warabbukum faoAAabudoohu hathasiratun mustaqeemun (36) Faikhtalafa alahzabu min baynihim fawaylun lillatheena kafaroo min mashhadi yawmin AAatheemin

This is the way Jesus declared it, he said I am a slave of Allah and said {Truly! Allah is my Lord and your Lord, so worship Him (Alone). This is the Straight Path.} [Aal-Imran: 51],

{إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ} آل عمران: 51

Transliteration: Inna Allaha rabbee warabbukum faoAAabudoohu hatha siratun mustaqeemun

after all that Christians would come and say that Jesus is the God, son of God and the son of Allah's wife, we seek refuge with Allah from that.

One of them once came to me, actually one of their knowledgeable leaders during explaining the interpretation of Surat Maryam and a number of Christians accepted Islam by the will of Allah, he came to argue and discuss based on falsehood. When I wanted to end the meeting and by the grace of Allah (Glorified and Exalted be He) I stood up and a big state man was present at the time, I asked this Christian leader and he was fairly acquainted with his religion, didn't you read the news, didn't you hear it?

Him: what news?

Me: the news that had been broadcasted by all news agencies, you won't find any newspaper that didn't publish it or a radio that didn't broadcast it.

Him: What is it?!

Me: News of the pope's marriage...

Him: The pope?! The pop married?!

Me: Yes.

Him: It's a lie.

Me: Why do you accuse me of lying?!

Him: Because our pope never marries, it doesn't befit him to be married.

I said to him: "If you the pope don't marry according to you, then how is it acceptable for you to marry God to Mary? Although the pope is human you see him as higher than doing such a thing as marriage, you didn't have any shame in making Mary a wife to Allah (Glorified and Exalted be He)?! That's lying and falsehood.

Allah Almighty is one with no associate, the One that Has no match, The Eternally Besought with no opponent, The All-Sufficient with no need for anything, The Most Strong that isn't defeated by anything in the heavens and earth, The Compeller of the heavens and earth, nothing can reject His command, He is The First nothing preceded him, He is The Last nothing succeeds Him, He is The Evident nothing prevails Him, He is The immanent nothing beneath Him, and He is over everything Omnipotent, and whoever believed in this creed that Jesus is the son Of God then he is on clear infidelity in accordance to what Allah Almighty said: {Surely, disbelievers are those who said: "Allâh is the third of the three (in a Trinity)." But there is no Ilâh (god) (none who has the right to be worshipped) but One Ilâh (God -Allâh)....} [Surat al-Ma'idah 5:73].

{لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَلَاثُ تَلَاتٍ ۚ وَمَا مِنْ إِلَهِ إِلَّا إِلَهٌ وَاحِدٌ...} المائدة: 73

Transliteration: Laqad kafara allatheena qaloo inna Allaha thalithu thalathatin wama min ilahin illa ilahun wahidun

{Surely, they have disbelieved who say: "Allâh is the Messiah [Isa (Jesus)], son of Maryam (Mary).} [Surat al-Ma'idah 5:72].

{لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ...} المائدة: 72

Transliteration: Laqad kafara allatheena qaloo inna Allaha huwa almaseehu ibnu maryama

I ask Allah The Blessed Almighty that we die on the creed of monotheism He is the Source and Facilitator of it and my words end here, and I seek Allah's forgiveness for me and you, so seek his forgiveness.

All praise is due to Allah Lord of the realms, and I testify that there is no God except Allah with no associate and I testify that Muhammad is His servant and Messenger. O Allah you prayer and Peace be upon him, and increase Your blessings and upon his family and companions.

This is how, dear beloved ones, we saw in this brief introduction the Christian creed and how the fair Christian must ponder on these creeds to differentiate between truth and falsehood. I say the aforementioned and stressed in this introduction on what must be

known concerning Christians so that every one of you would transfer it to any language and deliver it to the Christians everywhere. Every one of us is responsible of the religion of Allah (Glorified and Exalted be He), it is saddening that a priest from among the Sudanese priests when declaring that he embraced Islam in big seminar that some scholars attended he went on blaming Muslims and their scholars saying: "Why did you leave us all this time not calling us to the religion of truth? Why? Why did you waste all these years?"

He then said: "What is his crime to die on falsehood? And what was my mother's crime dying on infidelity?

Their burden will be your responsibility O you callers to the religion, start moving for the religion of Allah (Glorified and Exalted be He)...

Call upon Christians, call the Christians because they don't rest an eye night and day to seek a way to Christianize Muslims, they strive for falsehood and you are the people of truth and you don't even move, you don't move for the religion of Allah and by Allah you will be reckoned for it between the hands of Allah.

We will be reckoned for this religion, you who have a Christian in your reach, by Allah you will be reckoned on his behalf, and did you call him to Islam? Did you differentiate for him truth from falsehood? Did you show him the way to Islam? The way to faith? You will be reckoned for it between the hands of Allah.

O poor Muslim..... who delved in football matches, movies and TV, if Allah (Glorified and Exalted be He) blessed you with knowledge in one of the languages take some of this introduction to inform with it, you will be responsible in front of Allah for His religion (Glorified and Exalted be He), the Messenger of Allah prayers and peace of Allah be upon him said: "convey from me, even if one verse..." [Reported by Al-Bukhari].

«بَلِّغُوا عَنِّي وَلَوْ آيَةً...» رواه البخاري

Let's start O fellow youngsters and beloved ones...Even through this material or translating it to convey the message of Allah (Glorified and Exalted be He), Islam is the religion of truth. Islam is a global religion, where Allah didn't send the Prophet (prayers and peace of Allah be upon him) to the Arabs only, but to all the humanity on this earth as Islam is the religion of Allah (Glorified and Exalted be He) so act upon it and know that we are truly neglectful in the right of this great religion upon us and the ones that want to know facts. You are only asked to inform and accepting is in the hand of Allah (Glorified and Exalted be He) you are not reckoned for it; only act upon its tools and results is in the hands of who causes it (Glorified and Exalted be He).

I ask Allah (Glorified and Exalted be He) who blessed us with the grace of monotheism and faith to die on monotheism and faith He is the Source and Facilitator, and He is over everything Omnipotent.

O Allah let our end be on Monotheism and Faith..

O Allah let us depart this life on La Illaha Ila Allah (There is no god Except Allah)

O Allah keep us steadfast on faith

O Allah The knower of our secrets don't uncover the veil from it, O Allah The knower of our secrets don't uncover the veil from it, O Allah The knower of our secrets don't uncover the veil from it, O Allah cover us (our sins) and don't expose us, be kind to us and don't humiliate us, be with us not against us.

O Allah don't leave any of our sins without forgiving, no sick but cured, no debt but paid (by you), no worries but relived, no dead (person) but being under your mercy, no sinner but guided, nothing of our need that pleases You and having good for us but fulfilled and made easy O Lord of the Realms.

O Allah lift the affliction from amongst the Muslims, O Allah lift the affliction from amongst the Muslims, O Allah lift the affliction from amongst the Muslims, O Allah don't Hold us accountable for the wrongdoings of the foolish amongst us.

O Allah hold your wrath and anger from affecting us, O Allah hold your wrath and anger from affecting us.

O Allah draw close between the rows of the Muslims, O Allah draw close between the hearts of their leaders O Lord of the realms, O Allah draw close between the hearts of their leaders and their rulers O Lord of the realms.

O Allah guide them to the truth, O Allah guide them to the truth, O Allah guide them to the truth.

O Allah draw their hearts closer to you, unite them, and don't let Satan have any effect on their hearts O Most Merciful.

O people, Increase in sending your prayers and peace upon the beloved Muhammad (prayers and peace of Allah be upon him), as Allah had Prayed on him and His Angels He ordered you to pray on him, He said: {Allah sends His Salât (Graces, Honours, Blessings, Mercy) on the Prophet (Muhammad صلى الله عليه وسلم), and also His angels (ask Allâh to bless and forgive him). O you who believe! Send your Salât on (ask Allâh to bless) him (Muhammad صلى الله عليه وسلم), and (you should) greet (salute) him with the Islâmic way of greeting (salutation i.e. As-Salâmu 'Alaikum).} [Surat Al-Ahzab 33:56].

﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾ الأحزاب: 56

Transliteration: Inna Allaha wamalaikatahu yusalloona AAala alnnabiyyi ya ayyuha allatheenaamanoo salloo AAalayhi wasallimoo tasleeman

O Allah pray and increase prayers and blessings upon Muhammad, his family and companions, and be pleased of his companions those who held high the flag of monotheism and exerted all that is cheap and valued for the sake of upholding this religion and for the sake of stabilizing the creed of La Ilaha Ila Allah (There is no God Except Allah), O Allah be pleased of them with Your grace, Kindness in your mercy on the day were money and breed are of no benefit, except to whom came with an undamaged heart.

O beloved ones, any right I said its only from Allah and what I said wrong is from me

and satan, and Allah and His Messenger are innocent from that, and I seek refuge of reminding you and forgetting what I preached.

All praise is due to Allah who haven't had a son nor an associate in His reign or deity, the Only God with no other creator except Him and lord but Him, the only One worthy of all kinds of worship that's why he commanded us not to worship anyone except him, as He, Allah is the truth and everything else claimed for is false and He is the Most-High and the Most-Great.

I praise you O Lord and I seek your aid, forgiveness, guidance. I cannot enumerate Your praise. You are as You have praised Yourself, Glorified be Your praise Great be your Glory and there is no God except You.

I testify that there is no God Except Allah with no associate, the One that Has no match, The Eternally Besought with no opponent, The All-Sufficient with no need for anything, The Most Strong that isn't defeated by anything in the heavens and earth, The Compeller of the heavens and earth, nothing can reject His command, His destiny and command are not to be reviewed

I hereby testify that Muhammad is His servant, Messenger, and the one He chose from among His creatures..., fulfilled the message, passed on the trust, advised the nation and Allah cleared through him gloominess and he fought in Allah's cause sincerely until the time of his death. O Allah reward him on our behalf the best of reward You ever bestowed on a Prophet for his nation and a Messenger for his effort in calling to Allah, O Allah bestow your prayers, peace and blessings upon him, and upon his family, companions, lovers, followers and upon whomever followed his guidance and carried out his Sunnah following his footsteps till the day of Judgment.

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